



**NOTTINGHAM CITY COUNCIL**  
**BASFORD AND BESTWOOD AREA COMMITTEE**

**Date:** Wednesday, 12 September 2018

**Time:** 4.30 pm

**Place:** LH 2.11 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Mark Leavesley **Direct Dial:** 0115 876 4302

- 1 APOLOGIES FOR ABSENCE**  
Councillor Linda Woodings - leave
- 2 DECLARATIONS OF INTERESTS**  
If you need advice on declaring an interest, please contact the Governance Officer above, if possible before the day of the meeting
- 3 MINUTES** 3 - 8  
Last meeting held on 06 June 2018 (for confirmation)
- 4 ISSUES FROM COMMUNITY REPRESENTATIVES**  
Please contact the Neighbourhood Development Officer at least 3 days before the meeting with any issues you wish to raise
- 5 POLICE AND COMMUNITY PROTECTION UPDATE**
- 6 NOTTINGHAM CITY HOMES - PERFORMANCE AND SPEND UPDATE** 9 - 26  
Report of Chief Executive, Nottingham City Homes
- 7 AREA BASED GRANTS - UPDATE** 27 - 36  
Gary Cawthorne, Bestwood Partnerships, to report
- 8 ROBIN HOOD ENERGY UPDATE** 37 - 50  
Councillor Sally Longford, RHE Board member, and Rob Bain, Finance Director, RHE, in attendance

<b>9</b>	<b>AREA CAPITAL FUND - 2018/19 PROGRAMME</b> Report of Director of Community Protection	51 - 58
<b>10</b>	<b>WARD COUNCILLOR BUDGET</b> Report of Director of Community Protection	59 - 62
<b>11</b>	<b>WARD REPORTS</b> Report of Director of Community Protection	63 - 80
<b>12</b>	<b>DATE OF NEXT MEETING</b> To note the next meeting will be held at Loxley House at 4.30pm on Wednesday 05 December 2018	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.